

The Personal Ordinariate of Our Lady of the Southern Cross



Parish of St Ninian and St Chad

Sunday Mass: 11:15 am
106 Rookwood Street, Menora



PASSION SUNDAY

Sunday 29 March 2020



I send this amended Pew Sheet with a copy of my homily for this week. While we cannot meet together at this time, we can unite with each other and the whole Church through prayer.

1. Those who would like to watch Msgr Carl Reid's videoed mass (found on the Parish Face Book Page or the Ordinariate webpage – ordinariate.org.au) could pray the mass using the Pew Sheet. When the priest receives communion, you should make your spiritual communion using the prayer on the back page of this Pew Sheet.
2. If you do not watch Msgr Carl's mass (other TV masses will not be the Ordinariate Use) then I suggest you pray the mass on this Pew Sheet up to the Prayers of the People using your own prayers. After this say the Lord's Prayer and the Agnus Dei and then make your spiritual communion using the prayer on the back page.

Blessings

Msgr Harry

Parish of St Ninian and St Chad

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The Order of Mass

INTRODUCTORY RITES

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost.

People: **Amen.**

PENITENTIAL RITE

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and gladness.**

Ps 43. Judica me, Deus.

Priest: Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

People: **For thou art the God of my strength, why hast thou put me from thee? and why go I so heavily, while the enemy oppresseth me?**

Priest: O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

People: **And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.**

Priest: Why are thou so heavy, O my soul? and why art thou so disquieted within me?

People: **O put thy trust in God; for I will yet give him thanks, which is the help of my countenance, and my God.**

Priest: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: **As it was in the beginning, is now, and ever shall be: world without end. Amen.**

Priest: I will go unto the altar of God.

People: **Even unto the God of my joy and gladness.**

Priest: Our help is in the ✠ Name of the Lord.

People: **Who hath made heaven and earth.**

Priest: I confess to Almighty God,

People: **May almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.**

Priest: Amen.

People: **I confess to Almighty God, to Blessed Mary ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; [they strike their breast thrice] by my fault, by my own fault, by my own most grievous fault. Wherefore I beg Blessed Mary ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, all the Angels and Saints, and thee, Father, to pray for me to the Lord our God.**

Priest: May almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

People: **Amen.**

Priest: The almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of our sins.

People: **Amen.**

Priest: Wilt thou not turn again and quicken us, O God?

People: **That thy people may rejoice in thee.**

Priest: O Lord, show thy mercy upon us.

People: **And grant us thy salvation.**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

The people STAND

KYRIE ELEISON

All: Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

COLLECT

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Let us pray.

WE beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.

All: **Amen.**

LITURGY OF THE WORD

The people SIT



THE FIRST READING

Ezekiel 37: 12-14

A reading from the Book of the Prophet Ezekiel.

Thus says the Lord God: "Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land; then you shall know that I, the Lord, have spoken, and I have done it, says the Lord."

The Word of the Lord.

All: **Thanks be to God.**

GRADUAL

Eripe me, Domine (Ps 143:9,10; 18:49)

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee.
V. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

THE SECOND READING

Romans 8:8-11

A reading from the Letter of St Paul to the Romans.

Brethren: Those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness.

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

The Word of the Lord.

All: **Thanks be to God.**

TRACT

Saepe expugnaverunt me (Ps 129:1-4)

Many a time have they fought against me: from my youth up.

V. May Israel now say: Yea, many a time have they vexed me from my youth up.

V. But they have not prevailed against me: the ploughers ploughed upon my back.

V. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

THE HOLY GOSPEL

John 11:3-7, 17, 20-27, 33-45

A reading from the holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time: The sisters of Lazarus sent to Jesus, saying, "Lord, he whom you love is ill."

But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it."

Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again."

Now when Jesus came, he found that Lazarus had already been in the tomb four days.

When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you."

Jesus said to her, "Your brother will rise again."

Martha said to him, "I know that he will rise again in the resurrection at the last day."

Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?"

She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

Jesus therefore was deeply moved in spirit and troubled; and he said, "Where have you laid him?"

They said to him, "Lord, come and see."

Jesus wept.

So the Jews said, "See how he loved him!"

But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it.

Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odour, for he has been dead four days."

Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?"

So they took away the stone.

And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I have said this on account of the people standing by, that they may believe that you have sent me."

When he had said this, he cried with a loud voice, "Lazarus, come out."

The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth.

Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

The Gospel of the Lord.

HOMILY

The people SIT



PROFESSION OF FAITH

The people STAND

Priest: I believe in one God

All: **the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, very God of very God; begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (KNEEL) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: (STAND) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The people KNEEL

LITURGY OF THE EUCHARIST

The people STAND

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

People: **May the Lord accept this sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: GRANT, O Lord, we pray thee: that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy; through Jesus Christ our Lord. Amen.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And with thy Spirit.**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest continues with the Preface:

...we laud and magnify thy glorious name;
evermore praising thee, and saying:

All sing: **Holy, holy, holy,
Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee,
O Lord, most high.
XBlessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The people KNEEL



*After the Consecration, the Priest sings:
The Mystery of Faith.*

People: **We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.**
The Priest concludes the Eucharistic Prayer with: By whom and with whom and in whom,
to thee, O Father Almighty, in the unity of the
Holy Ghost, be all honour and glory throughout
all ages, world without end.

All: **Amen.**



COMMUNION RITE

The people STAND

LORD'S PRAYER

Priest: As our saviour Christ hath commanded and taught us, we are bold to say: Our Father

All: **who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil.**

Priest: Deliver us O Lord...

...and safe from all distress.

People: **For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

Priest: O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And with thy Spirit.**

The people KNEEL

Priest: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

AGNUS DEI

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
have mercy upon us.**

**O Lamb of God,
that takest away the sins of the world:
grant us thy peace.**

All communicants: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the lamb of God; behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

All: Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Holy Communion is now given.

CONCLUDING RITE

The people KNEEL

Priest: Almighty and everliving God, we most heartily thank thee

All: Amen.

POSTCOMMUNION

Priest: Let us pray.

ASSIST us mercifully, O Lord our God: that we whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour; through Jesus Christ our Lord.

All: Amen.

THE BLESSING

Priest: The Lord be with you.

People: And with thy Spirit.

The Priest gives the blessing. ✠

All respond: Amen.



Priest: Go forth in peace.

People: Thanks be to God.

HEALING PRAYER LIST

William, Denzil McCotter, Hunter

PLEASE CONTINUE TO PRAY FOR

Noel Dennerly, Ari Duncan, Joy Acol, Reg Armstrong, Michael Brennan, Bill Miles, Georgia Elsing, Jose Val Verde, David

RIP

Rachel Dennerly

Wasih (Waseh) – Katrina Dennerly's aunt in Bali

Sr Clare Sciesinski PVBM

All those who have died through the viral infection.

YEAR'S MIND

30 March - Tasman Clayton

OFFERTORY

22/03/20—\$900 Ordinary's Lent Appeal—\$250

SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

Please continue to support the parish through your weekly offerings – either by electronic transfer – Parish of St Ninian & St Chad, BSB 086 006 A/C 12492 8556 OR by filling your envelopes and finding a creative way to deliver them to me.

Blessings Msgr H



Our Lady of the Southern Cross
Help of Christians
Pray for us

St John Henry Newman
Pray for us

